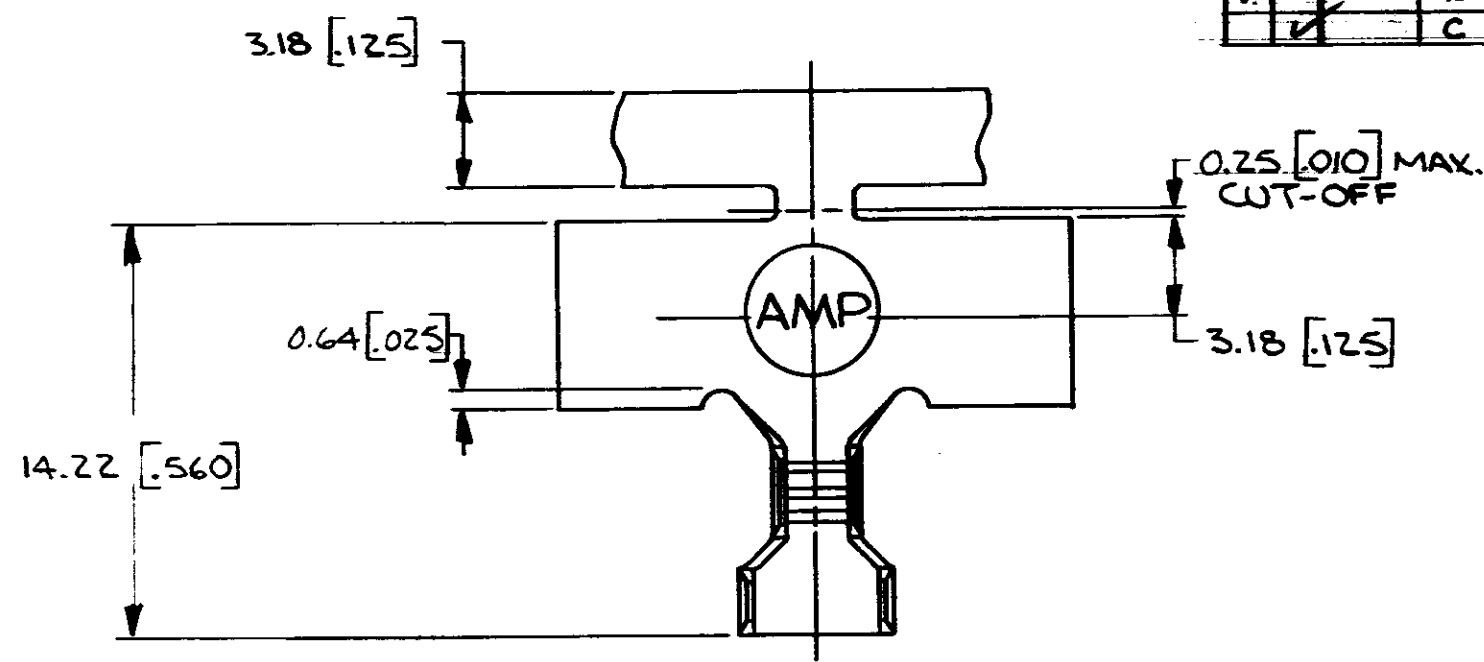
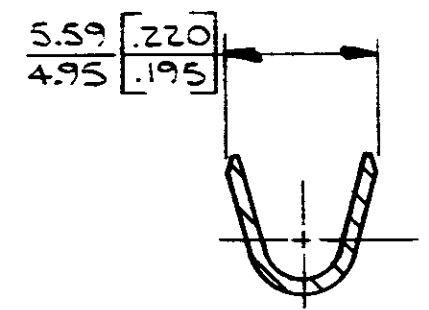


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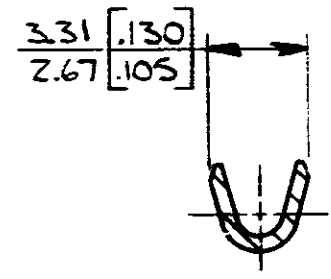
| REVISIONS |      |     |                           |  | DATE    | APPROVED |
|-----------|------|-----|---------------------------|--|---------|----------|
| REV       | ZONE | LTR | DESCRIPTION               |  |         |          |
| 1         |      | A   | REV. & REL. AF-0568 / PAR |  | 11-2-84 | RLT / GY |
| 2         |      | B   | OBS PER AF-2304           |  | 4-13-88 | TAG / BY |
| 3         |      | C   | REACTIVATE -1 AF-6801     |  | 7/17/90 | DKS /    |



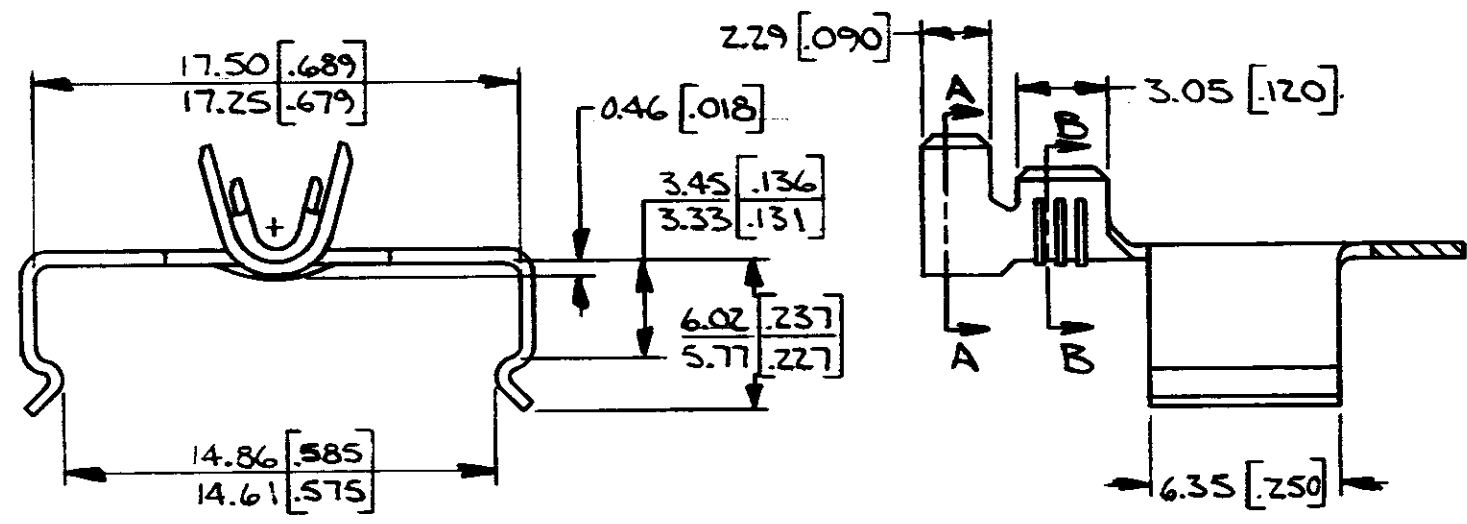
- 1. DIMENSIONS IN BRACKETS ARE IN INCHES.
- 2. CONTINUOUS STRIP ON REELS WITH TERMINALS ON 32.51 [1.28] CENTERS.



SECT. A-A



SECT. B-B



|                                                                                                    |  |                                 |  |                                        |  |
|----------------------------------------------------------------------------------------------------|--|---------------------------------|--|----------------------------------------|--|
| 1.80-3.20 [.071-.126]                                                                              |  | 0.3-0.9mm <sup>2</sup> [#22-18] |  | 63361-1                                |  |
| INSULATION RANGE                                                                                   |  | WIRE RANGE                      |  | PART NO                                |  |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES. TOLERANCES ON: DECIMALS ±.025 [.010] ANGLES ± |  | CONTRACT NO                     |  | AMP   AMP INCORPORATED Harrisburg, Pa. |  |
|                                                                                                    |  | 4-25-84                         |  |                                        |  |
|                                                                                                    |  | CHK G Yotter 4/30/84            |  | NAME                                   |  |
|                                                                                                    |  | MATERIAL                        |  | APPD D Schwach 4/30/84                 |  |
| BRASS .046 THK [.018]                                                                              |  | DSGN APPD                       |  |                                        |  |
| FINISH                                                                                             |  | OTHER APPD                      |  | SIZE                                   |  |
| NONE                                                                                               |  |                                 |  | B                                      |  |
|                                                                                                    |  |                                 |  | FSCM NO                                |  |
|                                                                                                    |  |                                 |  | 00779                                  |  |
|                                                                                                    |  |                                 |  | DRAWING NO                             |  |
|                                                                                                    |  |                                 |  | 63361                                  |  |
|                                                                                                    |  |                                 |  | SCALE                                  |  |
|                                                                                                    |  |                                 |  | SHEET                                  |  |

METRIC