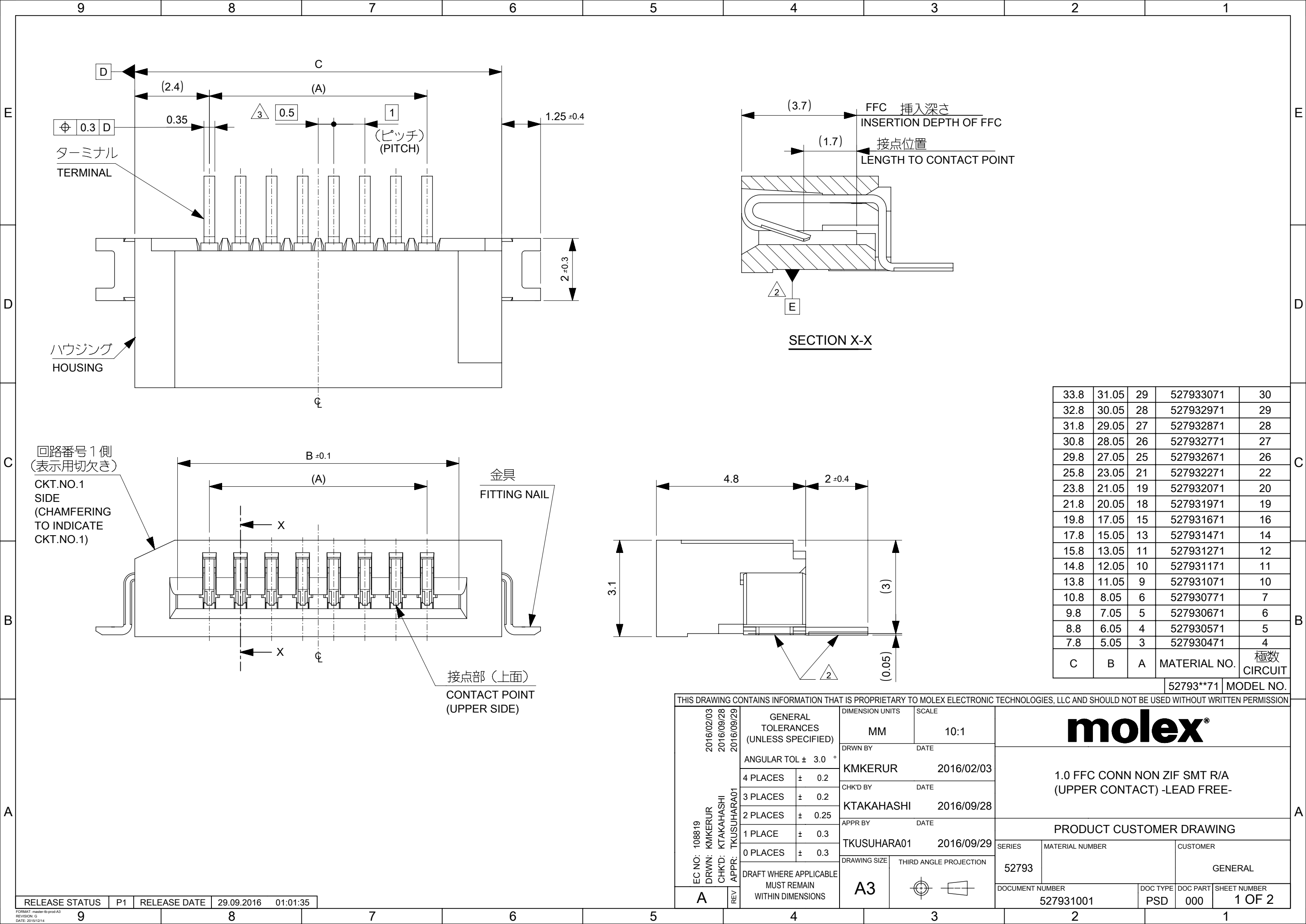




|      |       |    |              |               |
|------|-------|----|--------------|---------------|
| 33.8 | 31.05 | 29 | 527933071    | 30            |
| 32.8 | 30.05 | 28 | 527932971    | 29            |
| 31.8 | 29.05 | 27 | 527932871    | 28            |
| 30.8 | 28.05 | 26 | 527932771    | 27            |
| 29.8 | 27.05 | 25 | 527932671    | 26            |
| 25.8 | 23.05 | 21 | 527932271    | 22            |
| 23.8 | 21.05 | 19 | 527932071    | 20            |
| 21.8 | 20.05 | 18 | 527931971    | 19            |
| 19.8 | 17.05 | 15 | 527931671    | 16            |
| 17.8 | 15.05 | 13 | 527931471    | 14            |
| 15.8 | 13.05 | 11 | 527931271    | 12            |
| 14.8 | 12.05 | 10 | 527931171    | 11            |
| 13.8 | 11.05 | 9  | 527931071    | 10            |
| 10.8 | 8.05  | 6  | 527930771    | 7             |
| 9.8  | 7.05  | 5  | 527930671    | 6             |
| 8.8  | 6.05  | 4  | 527930571    | 5             |
| 7.8  | 5.05  | 3  | 527930471    | 4             |
| C    | B     | A  | MATERIAL NO. | 極数<br>CIRCUIT |

52793\*\*71 MODEL NO.

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION

|                                                                          |                                                      |                                       |               |                 |                        |                                                                                       |                          |                 |          |              |  |
|--------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|---------------|-----------------|------------------------|---------------------------------------------------------------------------------------|--------------------------|-----------------|----------|--------------|--|
| EC NO: 108819<br>DRWN: KMKERUR<br>CHK'D: KTAKAHASHI<br>APPR: TKUSUHARA01 | 2016/02/03<br>2016/09/28<br>2016/09/29               | GENERAL TOLERANCES (UNLESS SPECIFIED) |               | DIMENSION UNITS | SCALE                  | <div>molex®</div> <div>1.0 FFC CONN NON ZIF SMT R/A (UPPER CONTACT) -LEAD FREE-</div> |                          |                 |          |              |  |
|                                                                          |                                                      | ANGULAR TOL ± 3.0 °                   |               | MM              | 10:1                   |                                                                                       |                          |                 |          |              |  |
|                                                                          |                                                      | 4 PLACES                              | ± 0.2         | DRWN BY         |                        | DATE                                                                                  | PRODUCT CUSTOMER DRAWING |                 |          |              |  |
|                                                                          |                                                      | 3 PLACES                              | ± 0.2         | KMKERUR         |                        | 2016/02/03                                                                            |                          |                 |          |              |  |
|                                                                          |                                                      | 2 PLACES                              | ± 0.25        | CHK'D BY        |                        | DATE                                                                                  |                          |                 |          |              |  |
|                                                                          |                                                      | 1 PLACE                               | ± 0.3         | KTAKAHASHI      |                        | 2016/09/28                                                                            |                          |                 |          |              |  |
|                                                                          | 0 PLACES                                             | ± 0.3                                 | APPR BY       |                 | DATE                   | GENERAL                                                                               |                          |                 |          |              |  |
|                                                                          | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |                                       | TKUSUHARA01   |                 | 2016/09/29             |                                                                                       |                          |                 |          |              |  |
|                                                                          | A                                                    | REV                                   | DRAFTING SIZE |                 | THIRD ANGLE PROJECTION |                                                                                       | SERIES                   | MATERIAL NUMBER |          | CUSTOMER     |  |
|                                                                          |                                                      |                                       | A3            |                 |                        |                                                                                       | 52793                    |                 |          |              |  |
|                                                                          |                                                      |                                       |               |                 |                        | DOCUMENT NUMBER                                                                       |                          | DOC TYPE        | DOC PART | SHEET NUMBER |  |
|                                                                          |                                                      |                                       |               |                 |                        | 527931001                                                                             |                          | PSD             | 000      | 1 OF 2       |  |

|                |    |              |            |          |
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| RELEASE STATUS | P1 | RELEASE DATE | 29.09.2016 | 01:01:35 |
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