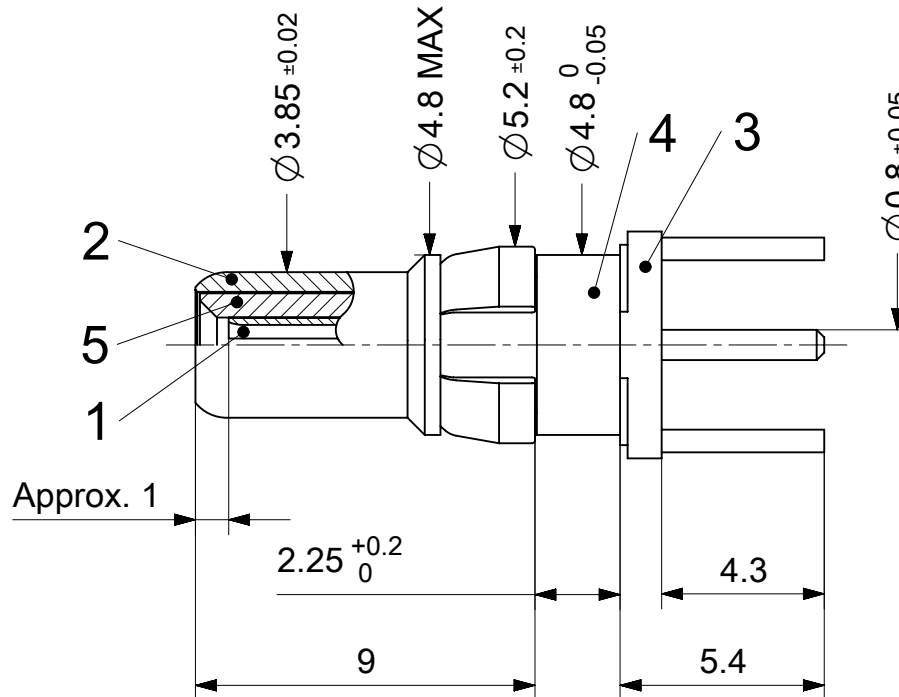
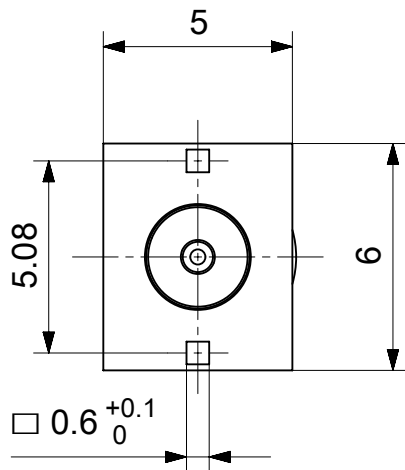
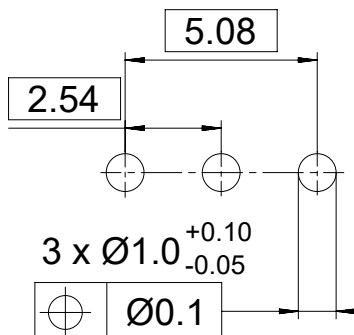


2:1

RoHS compliant  
by exemption

PCB-Layout



|                 |                 |                                      |
|-----------------|-----------------|--------------------------------------|
| 1731120827      | FME010P101      | 101                                  |
| 1731120048      | FME010P102      | 102                                  |
| 1731121068      | FME010P202      | 202                                  |
| Material Number | FCT Part Number | Material + Finish<br>See extra sheet |

|                                                          |                                                                                                                                               |          |       |   |                                          |                                                                      |                          |  |  |  |  |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|---|------------------------------------------|----------------------------------------------------------------------|--------------------------|--|--|--|--|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS FOR REFERENCE ONLY |                                                                                                                                               |          |       |   | REPLACEMENT FOR DOCUMENT NUMBER: FME010P |                                                                      |                          |  |  |  |  |
| FUNCTIONAL SYMBOLS                                       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |          |       |   |                                          | CURRENT REV DESC: 11393                                              |                          |  |  |  |  |
|                                                          | DIMENSION UNITS                                                                                                                               |          | SCALE |   |                                          |                                                                      |                          |  |  |  |  |
|                                                          | mm                                                                                                                                            |          | 5:1   |   |                                          |                                                                      |                          |  |  |  |  |
|                                                          | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |          |       |   |                                          | <div>molex</div> <div>FCT 50 OHM COAXIAL CONTACT<br/>FOR D-SUB</div> |                          |  |  |  |  |
|                                                          | ANGULAR TOL ± °                                                                                                                               |          |       |   |                                          |                                                                      |                          |  |  |  |  |
|                                                          | 4 PLACES                                                                                                                                      |          | ±     |   |                                          |                                                                      |                          |  |  |  |  |
|                                                          | 3 PLACES                                                                                                                                      |          | ±     |   |                                          |                                                                      |                          |  |  |  |  |
|                                                          | DIVISIONAL SYMBOLS                                                                                                                            | 2 PLACES |       | ± |                                          |                                                                      | PRODUCT CUSTOMER DRAWING |  |  |  |  |
|                                                          |                                                                                                                                               | 1 PLACE  |       | ± |                                          |                                                                      |                          |  |  |  |  |
|                                                          |                                                                                                                                               | 0 PLACES |       | ± |                                          |                                                                      | DOCUMENT NUMBER          |  |  |  |  |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS     |                                                                                                                                               |          |       |   | DOC TYPE                                 |                                                                      |                          |  |  |  |  |
| FIRST ANGLE PROJECTION                                   |                                                                                                                                               |          |       |   | DOC PART                                 |                                                                      |                          |  |  |  |  |
| DRAWING                                                  |                                                                                                                                               |          |       |   | REVISION                                 |                                                                      |                          |  |  |  |  |
| SERIES                                                   |                                                                                                                                               |          |       |   | DOCUMENT NUMBER                          |                                                                      |                          |  |  |  |  |
| A4-SIZE                                                  |                                                                                                                                               |          |       |   | 1731120827                               |                                                                      |                          |  |  |  |  |
| 173112                                                   |                                                                                                                                               |          |       |   | PSD                                      |                                                                      |                          |  |  |  |  |
| SEE TABLE                                                |                                                                                                                                               |          |       |   | 000                                      |                                                                      |                          |  |  |  |  |
| GENERAL MARKET                                           |                                                                                                                                               |          |       |   | B                                        |                                                                      |                          |  |  |  |  |
| 1 OF 1                                                   |                                                                                                                                               |          |       |   | SHEET NUMBER                             |                                                                      |                          |  |  |  |  |

|                 |    |              |            |          |
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| DOCUMENT STATUS | P1 | RELEASE DATE | 2023/05/26 | 08:58:46 |
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