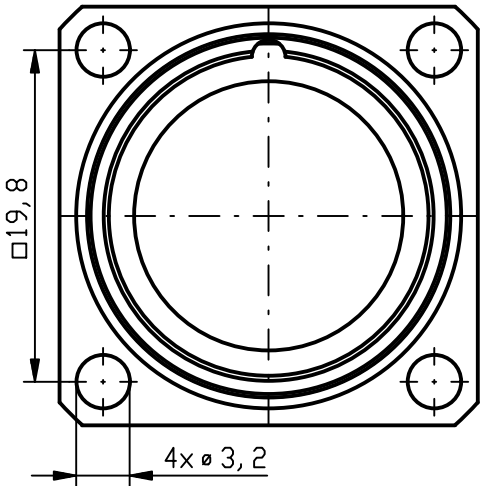
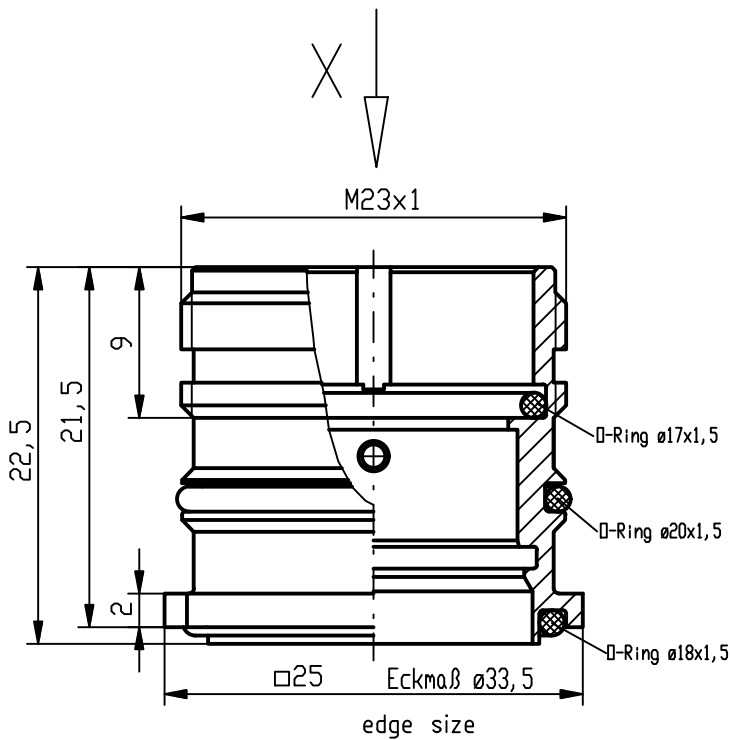
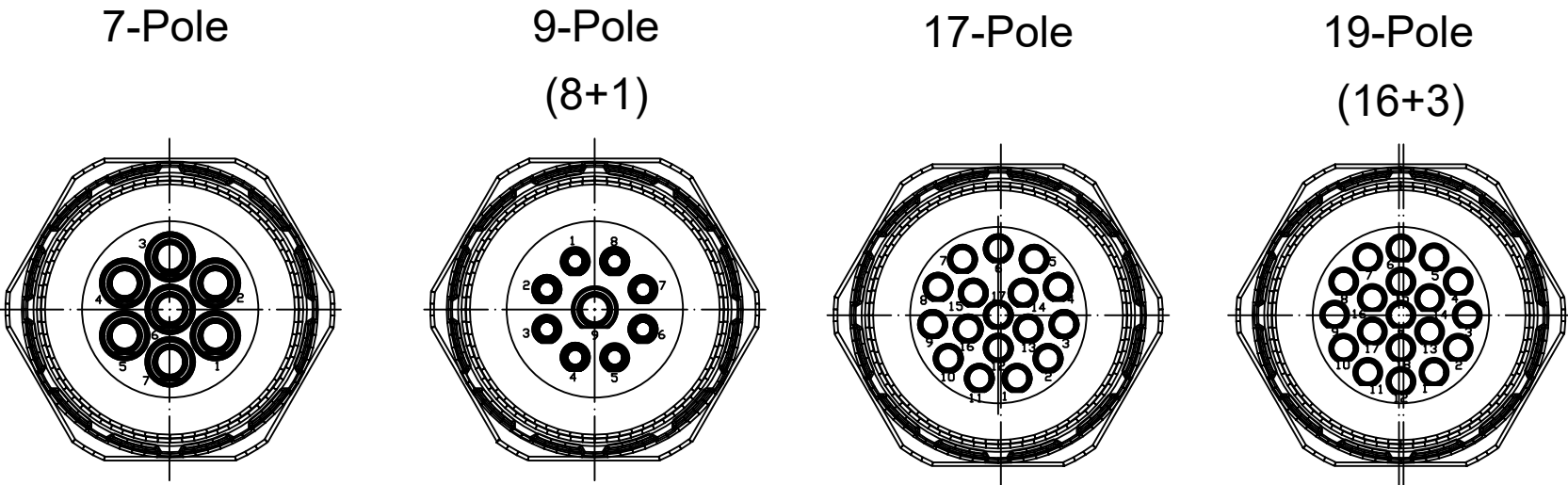


Views from "X" rotated



| Cable Diameter |              | Solder Contacts | Crimp Contacts                                   |
|----------------|--------------|-----------------|--------------------------------------------------|
| 7 Pole         |              | — — —           | KRS7G26-4031                                     |
|                | Crimp range* |                 | 1202310026                                       |
|                |              |                 | 0,75-2,5mm <sup>2</sup>                          |
| 9 Pole (8+1)   |              | KRS9G26-5531    | — — —                                            |
|                |              | 1202310028      |                                                  |
|                | Crimp range* |                 | 0,14-1,0mm <sup>2</sup> /0,75-2,5mm <sup>2</sup> |
| 17 Pole        |              | KRSJG26-5531    | KRSJG26-0131                                     |
|                |              | 1202310037      | 1202310038                                       |
|                | Crimp range* |                 | 0,14-1,0mm <sup>2</sup>                          |
| 19 Pole (16+3) |              | — — —           | KRSLG26-1131                                     |
|                |              |                 | 1202310041                                       |
|                | Crimp range* |                 | 0,14-1,0mm <sup>2</sup> /0,14-1,0mm <sup>2</sup> |

NOTES:

Tolerances (unless specified):  
DIN ISO 2768 m.

\*Crimp range only applies to "Crimp Contacts" version

|                                                                                                                                                                                   |                                                                                                                                               |                      |       |                                                                                                                 |                                                                                               |                                                                         |  |                  |  |                                                                                             |                          |                            |  |                        |  |                 |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|------------------|--|---------------------------------------------------------------------------------------------|--------------------------|----------------------------|--|------------------------|--|-----------------|-----------------|
| FUNCTIONAL SYMBOLS<br><div><div>F</div><div>A</div></div> =0<br><div><div>F</div><div>C</div></div> =0<br><div><div>F</div><div>P</div></div> =0<br><div>DIVISIONAL SYMBOLS</div> | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                      |       |                                                                                                                 |                                                                                               |                                                                         |  |                  |  |                                                                                             |                          |                            |  |                        |  |                 |                 |
|                                                                                                                                                                                   | DIMENSION UNITS                                                                                                                               |                      | SCALE |                                                                                                                 | CURRENT REV DESC: REMOVED OBSOLETE PART NUMBERS AS PER PCN#512581.                            |                                                                         |  |                  |  | <div>molex</div> <div>M23 FRONT PM RECEPT.</div> <div>MALE FLANGE-MOUNT 4 X DIA 3.2MM</div> |                          |                            |  |                        |  |                 |                 |
|                                                                                                                                                                                   | MM                                                                                                                                            |                      | NTS   |                                                                                                                 |                                                                                               |                                                                         |  |                  |  |                                                                                             |                          |                            |  |                        |  |                 |                 |
|                                                                                                                                                                                   | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |                      |       |                                                                                                                 | EC NO: 753973<br>DRWN: LIKITV 2023/08/22<br>CHK'D: ANIKES1 2023/08/30<br>APPR: GGA 2023/08/31 |                                                                         |  |                  |  |                                                                                             |                          |                            |  |                        |  |                 |                 |
|                                                                                                                                                                                   |                                                                                                                                               | mm                   | INCH  |                                                                                                                 |                                                                                               |                                                                         |  |                  |  |                                                                                             |                          |                            |  |                        |  |                 |                 |
|                                                                                                                                                                                   | 4 PLACES                                                                                                                                      | ±----                | ±---- |                                                                                                                 |                                                                                               |                                                                         |  |                  |  |                                                                                             |                          |                            |  |                        |  |                 |                 |
|                                                                                                                                                                                   | 3 PLACES                                                                                                                                      | ±----                | ±---- |                                                                                                                 |                                                                                               |                                                                         |  |                  |  |                                                                                             |                          |                            |  |                        |  |                 |                 |
|                                                                                                                                                                                   | 2 PLACES                                                                                                                                      | ±0.05                | ±---- |                                                                                                                 |                                                                                               |                                                                         |  |                  |  |                                                                                             |                          |                            |  |                        |  |                 |                 |
|                                                                                                                                                                                   | DIVISIONAL SYMBOLS                                                                                                                            | 1 PLACE              | ±0.1  | ±----                                                                                                           |                                                                                               | INITIAL REVISION:<br>DRWN: BBRAUCH 2008/11/14<br>APPR: JKOLB 2009/03/02 |  |                  |  |                                                                                             | PRODUCT CUSTOMER DRAWING |                            |  |                        |  |                 |                 |
|                                                                                                                                                                                   |                                                                                                                                               | 0 PLACES             | ±---- | ±----                                                                                                           |                                                                                               |                                                                         |  |                  |  |                                                                                             |                          |                            |  |                        |  |                 |                 |
|                                                                                                                                                                                   |                                                                                                                                               | ANGULAR TOL ± ---- ° |       |                                                                                                                 |                                                                                               | DOCUMENT NUMBER<br>SD-120231-002                                        |  |                  |  |                                                                                             |                          |                            |  |                        |  | DOC TYPE<br>PSD | DOC PART<br>001 |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                                                                              |                                                                                                                                               |                      |       | THIRD ANGLE PROJECTION<br> |                                                                                               | DRAWING<br>A3-SIZE                                                      |  | SERIES<br>120231 |  | MATERIAL NUMBER<br>SEE TABLE                                                                |                          | CUSTOMER<br>GENERAL MARKET |  | SHEET NUMBER<br>1 OF 1 |  |                 |                 |
|                                                                                                                                                                                   |                                                                                                                                               |                      |       |                                                                                                                 |                                                                                               |                                                                         |  |                  |  |                                                                                             |                          |                            |  |                        |  |                 |                 |

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| DOCUMENT STATUS | P1 | RELEASE DATE | 2023/08/31 | 15:24:17 |
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