

13 12 11 10 9 8 7 6 5 4 3 2 1

| POLES | MATERIAL NO. | ENG. NO.      | AMPS | LENGTH                          |
|-------|--------------|---------------|------|---------------------------------|
| 3     | 1300640065   | CC3030A48M020 | 32   | 2M +89-0MM (6'7"+3.50-0)        |
| 4     | 1300640187   | CC4030A48M020 | 32   | 2M +89-0MM (6'7"+3.50-0)        |
| 4     | 1300640245   | CC4030A48M100 | 32   | 10M +318-0MM (32'10" +12.5"-0") |

©

FINISH LENGTH

4.02 REF 102.0

1 3/8"-16UN-2B

1.50 REF 38.1

WARNING LABEL

WRAP LABEL

WARNING LABEL

4.02 REF 102.0

1 3/8"-16UN-2A

1.50 REF 38.1

FACE VIEW-FEMALE INSERT

3 POLE 4 POLE

1 2 3

1 2 3 4

1 BLACK  
2 GREEN-YELLOW  
3 WHITE

1 BLACK  
2 GREEN-YELLOW  
3 RED  
4 WHITE

FACE VIEW-MALE INSERT

3 POLE 4 POLE

3 1 2

4 1 2 3

1 BLACK  
2 GREEN-YELLOW  
3 WHITE

1 BLACK  
2 GREEN-YELLOW  
3 RED  
4 WHITE

WIRING DIAGRAM 3 POLE

1 > <1  
2 > <2  
3 > <3

WIRING DIAGRAM 4 POLE

1 > <1  
2 > <2  
3 > <3  
4 > <4

SPECS:  
OVERMOLD: GRAY PVC  
INSERT: BLACK PVC  
COUPLING NUT: ANODIZED ALUMINUM  
CABLE: #10AWG GRAY PVC  
DUAL RATED UL TC/OPEN WIRING & ST00W  
ELECTRICAL: 600V AC/DC

| REV | DESCRIPTION                | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED) |      | DIMENSION STYLE |      | SCALE | DESIGN UNITS | THIRD ANGLE PROJECTION |
|-----|----------------------------|-----------------|---------------------------------------|------|-----------------|------|-------|--------------|------------------------|
|     |                            |                 | mm                                    | INCH | IN/MM           | DATE |       |              |                        |
| 1   | ADDED PART NUMBER          |                 |                                       |      |                 |      |       |              |                        |
| 2   | EC NO: IPG2016-1155        |                 |                                       |      |                 |      |       |              |                        |
| 3   | DRWN:GGUSTAFSON 2016/02/23 |                 |                                       |      |                 |      |       |              |                        |
| 4   | CHKD:WZIELINSKI 2016/03/15 |                 |                                       |      |                 |      |       |              |                        |
| 5   | APPR:BWODMAN 2016/02/23    |                 |                                       |      |                 |      |       |              |                        |
| 6   |                            |                 |                                       |      |                 |      |       |              |                        |
| 7   |                            |                 |                                       |      |                 |      |       |              |                        |
| 8   |                            |                 |                                       |      |                 |      |       |              |                        |
| 9   |                            |                 |                                       |      |                 |      |       |              |                        |
| 10  |                            |                 |                                       |      |                 |      |       |              |                        |
| 11  |                            |                 |                                       |      |                 |      |       |              |                        |
| 12  |                            |                 |                                       |      |                 |      |       |              |                        |

ADDED PART NUMBER

EC NO: IPG2016-1155

DRWN:GGUSTAFSON 2016/02/23

CHKD:WZIELINSKI 2016/03/15

APPR:BWODMAN 2016/02/23

QUALITY SYMBOLS

▽=0

▽=0

GENERAL TOLERANCES (UNLESS SPECIFIED)

|          | mm     | INCH    |
|----------|--------|---------|
| 4 PLACES | ± .005 | ± .0005 |
| 3 PLACES | ± .005 | ± .0005 |
| 2 PLACES | ± .010 | ± .0010 |
| 1 PLACE  | ± .020 | ± .0020 |

ANGULAR ±1/2°

DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS

DIMENSION STYLE

IN/MM

DRAWN BY DATE

B.RUPERT 01/12/10

CHECKED BY DATE

B.WOODMAN 01/12/10

APPROVED BY DATE

JFMURPHY 2010/01/15

MATERIAL NO.

SEE CHART

SCALE

1:2

DESIGN UNITS

INCH

THIRD ANGLE PROJECTION

QUICK CHANGE FEMALE/MALE STRAIGHT 3 & 4 POLE AS PORTABLES

MOLEX INCORPORATED

DOCUMENT NO.

SD-130064-065

SHEET NO.

1 OF 1

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