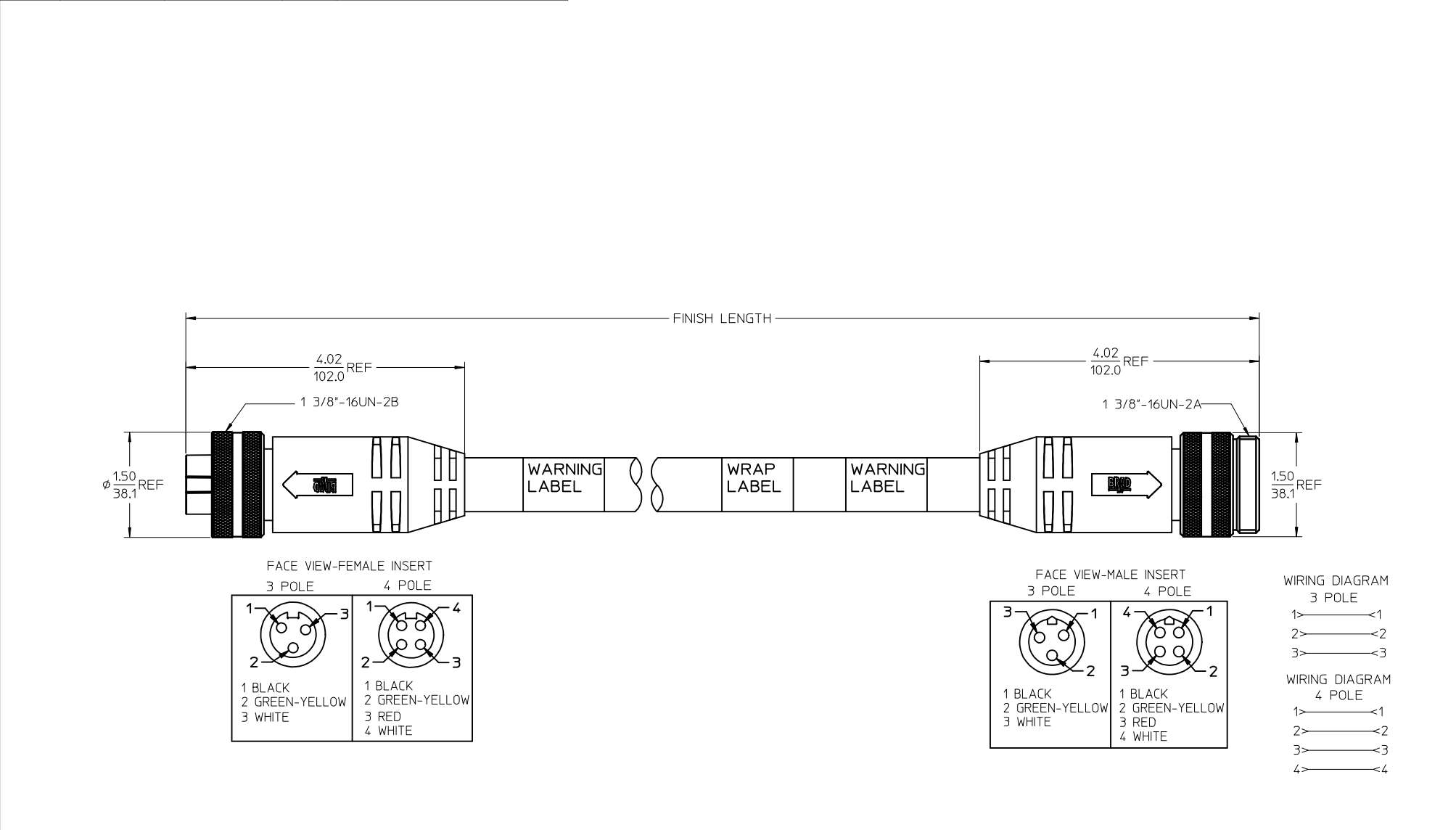


|       |              |               |      |                                 |   |   |   |   |   |   |   |   |
|-------|--------------|---------------|------|---------------------------------|---|---|---|---|---|---|---|---|
| 13    | 12           | 11            | 10   | 9                               | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| POLES | MATERIAL NO. | ENG. NO.      | AMPS | LENGTH                          |   |   |   |   |   |   |   |   |
| 3     | 1300640065   | CC3030A48M020 | 32   | 2M +89-0MM (6'7"+3.50-0)        |   |   |   |   |   |   |   |   |
| 4     | 1300640187   | CC4030A48M020 | 32   | 2M +89-0MM (6'7"+3.50-0)        |   |   |   |   |   |   |   |   |
| 4     | 1300640245   | CC4030A48M100 | 32   | 10M +318-0MM (32'10" +12.5"-0") |   |   |   |   |   |   |   |   |



SPECS:  
OVERMOLD: GRAY PVC  
INSERT: BLACK PVC  
COUPLING NUT: ANODIZED ALUMINUM  
CABLE: #10AWG GRAY PVC  
DUAL RATED UL TC/OPEN WIRING & STOOO  
ELECTRICAL: 600V AC/DC

|                                                                                                                                  |             |                                   |                                                            |       |                          |                           |                    |                                                                                                                               |                           |                     |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|------------------------------------------------------------|-------|--------------------------|---------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|--|--|
| ADDED PART NUMBER<br>EC NO: IPG2016-1155<br>DRWNGGUSTAFSON 2016/02/23<br>CHKD:MZIELINSKI 2016/03/15<br>APPR:BMWOODMAN 2016/02/23 | DESCRIPTION | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |       | DIMENSION STYLE<br>IN/MM |                           | SCALE<br>1:2       | DESIGN UNITS<br>INCH                                                                                                          | THIRD ANGLE<br>PROJECTION |                     |  |  |
|                                                                                                                                  |             |                                   |                                                            | mm    | INCH                     | DRAWN BY<br>B.RUPERT      | DATE<br>01/12/10   | TITLE<br>QUICK CHANGE<br>FEMALE/MALE STRAIGHT<br>3 & 4 POLE AS PORTABLES<br>MOLEX INCORPORATED                                |                           |                     |  |  |
|                                                                                                                                  |             |                                   | 4 PLACES                                                   | ± --- | ± ---                    | CHECKED BY<br>B.WOODMAN   | DATE<br>01/12/10   |                                                                                                                               |                           |                     |  |  |
|                                                                                                                                  |             |                                   | 3 PLACES                                                   | ± --- | ±.005                    | APPROVED BY<br>JFMURPHY   | DATE<br>2010/01/15 |                                                                                                                               |                           |                     |  |  |
|                                                                                                                                  |             |                                   | 2 PLACES                                                   | ± --- | ±.010                    | MATERIAL NO.<br>SEE CHART |                    | DOCUMENT NO.<br>SD-130064-065                                                                                                 |                           | SHEET NO.<br>1 OF 1 |  |  |
|                                                                                                                                  |             |                                   | 1 PLACE                                                    | ± --- | ±.020                    | SIZE<br>C                 |                    | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                           |                     |  |  |
|                                                                                                                                  |             |                                   | ANGULAR ±1/2°                                              |       |                          |                           |                    |                                                                                                                               |                           |                     |  |  |
|                                                                                                                                  |             |                                   | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       |                          |                           |                    |                                                                                                                               |                           |                     |  |  |
|                                                                                                                                  |             |                                   |                                                            |       |                          |                           |                    |                                                                                                                               |                           |                     |  |  |
|                                                                                                                                  |             |                                   |                                                            |       |                          |                           |                    |                                                                                                                               |                           |                     |  |  |