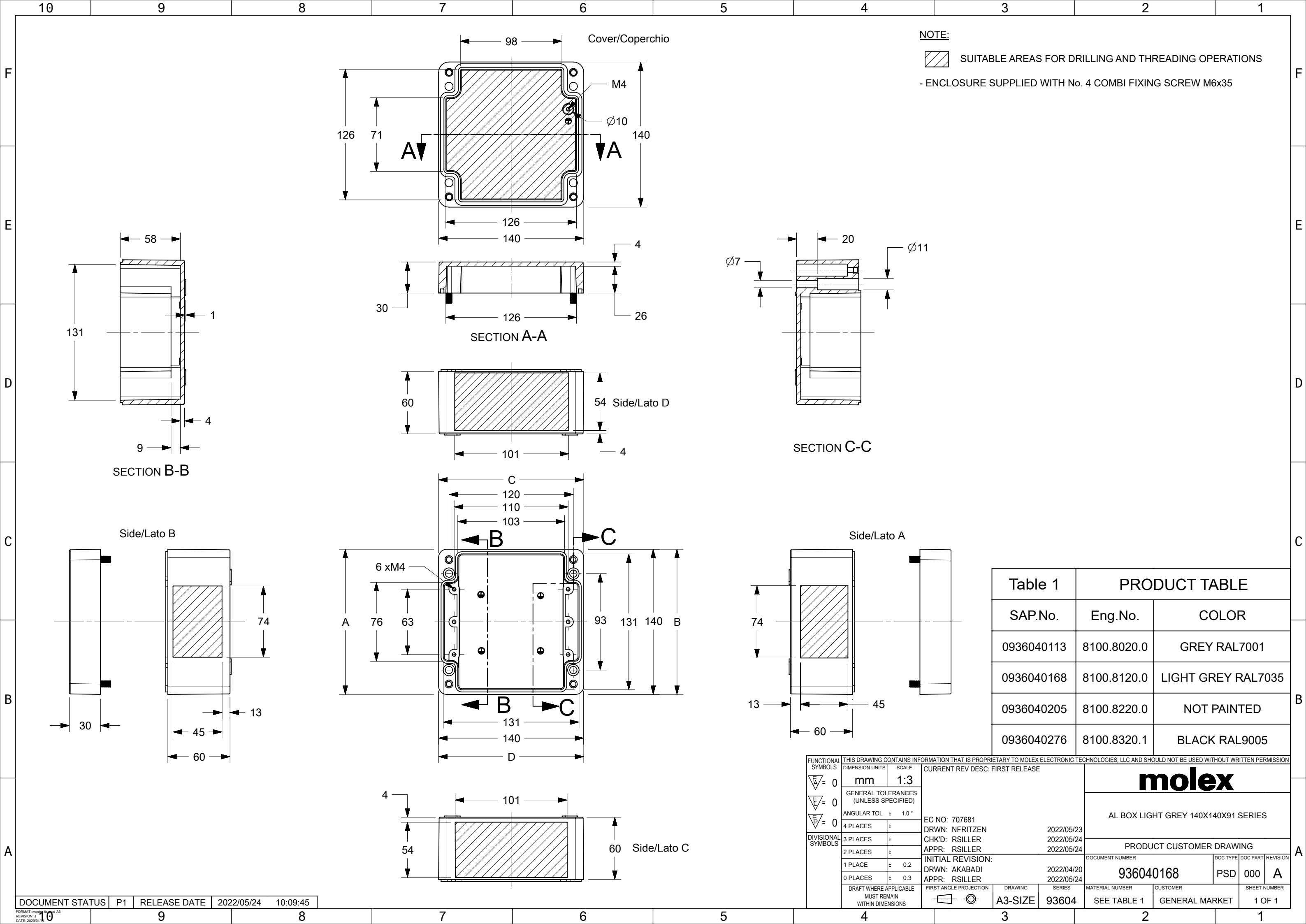




NOTE:

SUITABLE AREAS FOR DRILLING AND THREADING OPERATIONS

- ENCLOSURE SUPPLIED WITH No. 4 COMBI FIXING SCREW M6x35

| Table 1    | PRODUCT TABLE |                    |  |
|------------|---------------|--------------------|--|
| SAP.No.    | Eng.No.       | COLOR              |  |
| 0936040113 | 8100.8020.0   | GREY RAL7001       |  |
| 0936040168 | 8100.8120.0   | LIGHT GREY RAL7035 |  |
| 0936040205 | 8100.8220.0   | NOT PAINTED        |  |
| 0936040276 | 8100.8320.1   | BLACK RAL9005      |  |

| FUNCTIONAL SYMBOLS                               | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                |                                                                                                                                                                                  |  |                                 |  |                            |                 |                 |                                     |  |  |  |  |                        |  |               |  |  |  |  |  |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|----------------------------|-----------------|-----------------|-------------------------------------|--|--|--|--|------------------------|--|---------------|--|--|--|--|--|
| <div><div>FA</div><div>=</div><div>0</div></div> | DIMENSION UNITS                                                                                                                               |                                | SCALE                                                                                                                                                                            |  | CURRENT REV DESC: FIRST RELEASE |  |                            |                 |                 | <div>moLEX</div>                    |  |  |  |  |                        |  |               |  |  |  |  |  |
|                                                  | mm                                                                                                                                            |                                | 1:3                                                                                                                                                                              |  |                                 |  |                            |                 |                 |                                     |  |  |  |  |                        |  |               |  |  |  |  |  |
|                                                  | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |                                | EC NO: 707681<br>DRWN: NFRITZEN 2022/05/23<br>CHK'D: RSILLER 2022/05/24<br>APPR: RSILLER 2022/05/24<br>INITIAL REVISION:<br>DRWN: AKABADI 2022/04/20<br>APPR: RSILLER 2022/05/24 |  |                                 |  |                            |                 |                 | AL BOX LIGHT GREY 140X140X91 SERIES |  |  |  |  |                        |  |               |  |  |  |  |  |
| ANGULAR TOL ± 1.0 °                              |                                                                                                                                               |                                |                                                                                                                                                                                  |  |                                 |  |                            |                 |                 |                                     |  |  |  |  |                        |  |               |  |  |  |  |  |
| 4 PLACES ±                                       |                                                                                                                                               |                                |                                                                                                                                                                                  |  |                                 |  |                            |                 |                 | PRODUCT CUSTOMER DRAWING            |  |  |  |  |                        |  |               |  |  |  |  |  |
| 3 PLACES ±                                       |                                                                                                                                               | DOCUMENT NUMBER<br>936040168   |                                                                                                                                                                                  |  |                                 |  |                            | DOC TYPE<br>PSD |                 |                                     |  |  |  |  | DOC PART<br>000        |  | REVISION<br>A |  |  |  |  |  |
| 2 PLACES ±                                       |                                                                                                                                               |                                |                                                                                                                                                                                  |  |                                 |  |                            |                 |                 |                                     |  |  |  |  |                        |  |               |  |  |  |  |  |
| 1 PLACE ± 0.2                                    |                                                                                                                                               | MATERIAL NUMBER<br>SEE TABLE 1 |                                                                                                                                                                                  |  |                                 |  | CUSTOMER<br>GENERAL MARKET |                 |                 |                                     |  |  |  |  | SHEET NUMBER<br>1 OF 1 |  |               |  |  |  |  |  |
| 0 PLACES ± 0.3                                   |                                                                                                                                               |                                |                                                                                                                                                                                  |  |                                 |  |                            |                 |                 |                                     |  |  |  |  |                        |  |               |  |  |  |  |  |
| DIVISIONAL SYMBOLS                               | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                                          |                                |                                                                                                                                                                                  |  | FIRST ANGLE PROJECTION          |  | DRAWING<br>A3-SIZE         |                 | SERIES<br>93604 |                                     |  |  |  |  |                        |  |               |  |  |  |  |  |
|                                                  |                                                                                                                                               |                                |                                                                                                                                                                                  |  |                                 |  |                            |                 |                 |                                     |  |  |  |  |                        |  |               |  |  |  |  |  |